

**2017 Human Service Awards Nomination**

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|  AWARD CATEGORY*(Please select one)* | Human Services Champion of the YearOutstanding Human Services Program |

**Nomination Deadline: Monday, October 30, 2017**

By Email: staff@nuhsa.org

By Mail: NUHSA Award Selection Committee,
P.O. Box 60215 Shoreline, WA 98160

Nominee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominated By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Above signature authorizes sharing and publishing of this nomination

Instructions:

Nominations will be reviewed by a committee of the Board and will be based on answers submitted to the following questions:

1. What is/are the name(s) of the group(s) or organization(s) served?

2. Which community was the service provided in (must be within North King County including Bothell, Kenmore, Lake Forest Park, Shoreline and/or Woodinville)?

3. Please describe the work that inspired you to nominate this individual or organization for the award.

4. How has the work of the nominee improved the community, enhanced the lives of its residents for which/whom the work was performed or inspired others?

5. What is inspiring, courageous, unusual or innovative about the nominee's achievement?

**Winners and Nominees will be acknowledged at the**

**NUHSA Annual Meeting**

**Tuesday, December 5, 2017**

**5:30p.m. – 7:00p.m.**

**Shoreline City Hall Council Chambers**

**17500 Midvale Avenue North**

**Shoreline, WA**

Questions: staff@nuhsa.org